



**TASK GUIDE 4      GUIA DE TAREAS #4**  
**PREPARATORIA A Y B**  
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**DUE DATE: JULY 20<sup>TH</sup>**  
**FECHA DE ENTREGA: 20 DE JULIO**

| NUMBER | TASK DESCRIPTION                                                                                                                                                                                                                                                                                        |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | INTRODUCING FAMILY: (JULY 8, 9)<br>PRESENTA A SU FAMILIA:<br><br>SHE IS MY MOM _____<br>HE IS MY DAD _____<br>(OLDER- LITTLE)<br>SHE IS MY SISTER _____<br>HE IS MY BROTHER _____<br>SHE IS MY GRANDMA _____<br>HE IS MY GRANDPA _____                                                                  |
| 2      | PRACTICE A SIMPLE INTRODUCTION: (JULY 10,11)<br>PRACTICA UNA PRESENTACIÓN SIMPLE:<br>HELLO<br>MY NAME IS _____<br>I SPELL IT _____<br>I AM " S " " I " " X " SIX YEARS OLD<br>I AM SMALL AND SMART<br>I LIKE TO PLAY<br>I DISLIKE TO CRY<br>NICE TO MEET YOU<br>GOOD BYE                                |
| 3      | PRACTICE THE <b>BINGO SONG</b> (JULY 12-15)<br>PRACTICA LA CANCION "BINGO"                                                                                                                                                                                                                              |
| 4      | ILLUSTRATE SHAPES ACCORDING THE AMOUNTS<br>(JULY 16,17)<br>ILLUSTRA FIGURAS DE ACUERDO CON LA CANTIDAD. CADA CANTIDAD DE FIGURAS EN UNA SOLA PÁGINA.<br><br>TEN PINK SPHERES<br>TWELVE GREEN CYLINDERS<br>FIFTEEN ORANGE CUBES<br>SIXTEEN PURPLE DIAMONDS<br>TWENTY YELLOW STARS<br>FOURTEEN RED HEARTS |
| 5      | PRACTICE ANTHONYMS (JULY 18,19)<br>PRACTICA ANTONIMOS<br><br>LONG- SHORT<br>BIG -SMALL<br>NARROW- WIDE<br>HARD- SOFT<br>BITTER- SWEET<br>LESS- MORE<br>FAST- SLOW<br>HOT -COLD                                                                                                                          |

***Estimados Padres de Familia:***

- ❖ Esta guía es desde el **06 de JULIO** hasta el **20 de JULIO**.
- ❖ Por favor respetar las fechas de entrega.
- ❖ Recuerde colocar **nombre completo, grado y sección** al enviar el video.